**AFFIDAVIT**

**REGARDING ARPA FUNDED PROJECT REGISTER**

STATE OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ )

) AFFIDAVIT

COUNTY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ )

Personally appeared before me the undersigned, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, who being duly sworn, deposes and states as follows:

1. [APPLICANT NAME] is a [INSERT ENTITY’S LEGAL TYPE (E.G. CORPORATION, LIMITED LIABILITY COMPANY, ETC.] organized under the laws of the state of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
2. In connection with the requirements of the American Rescue Plan Act (“ARPA”) and the Capital Projects Fund (“CPF”), and in furtherance of the goal to avoid duplicating investments and facilities in order to accelerate broadband deployment in unserved areas of South Carolina, [APPLICANT NAME] shared its fully-funded projects (“Fully-funded Projects”) with the South Carolina Office of Broadband Coordinator (“Office”) in accordance with the Office’s ARPA/CPF 1.0 Broadband Grant Program Application Guidelines.
3. In support of the above-referenced Challenges, I hereby affirm and attest, to the best of my knowledge, information, and belief, and based upon [APPLICANT NAME]’s records, data, and information, the following:
   1. The information provided to the Office by [APPLICANT NAME] related to the Fully-funded Projects is true and accurate.
   2. The identified Fully-funded Projects are existing, fully-funded wireline broadband projects that will be constructed at minimum speeds of 100 megabits per second (“Mbps”) download and 20 Mbps upload, with no remaining sources from one of the following sources:
      1. Private Investment;
      2. The Federal Communications Commission’s (“FCC”) Rural Digital Opportunity Fund (RDOF);
      3. The United States Department of Agriculture’s ReConnect Program; and/or
      4. ARPA County or Municipal Broadband Funds.
   3. The Fully-funded Projects are fully funded and have no remaining contingencies (e.g., environmental and/or historical preservation) that would impact construction schedules.
   4. The Fully-funded Projects will be constructed between July 1, 2023, and June 30, 2024, and will be completed by June 30, 2024.
   5. [APPLICANT NAME] is current on all other reporting requirements of the Office, including the obligation to submit its most recent FCC submission, served address locations, and other related details requested by the Office.
4. I further affirm and attest that [APPLICANT NAME] will provide to the Office any federal reporting as to construction timelines at the same time it is provided to any federal agency.
5. I further affirm and attest that [APPLICANT NAME] will report on the progress of the Fully-funded Projects within 30 days of the end of each calendar quarter by submitting a construction progress report filed by the engineering or construction team leader. I further acknowledge that, if [APPLICANT NAME] fails to submit the required report, the Fully-funded Projects will be removed from the Funded Project Register and may result in future projects not being accepted by the Office for subsequent entry to the Funded Project Register.
6. I further affirm and attest that [APPLICANT NAME] will be subject to site inspections by the Office with a 48 business-hour notice period to the [APPLICANT NAME] engineering/construction team leader or officer.

FURTHER AFFIANT SAYETH NOT.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title [President, CEO, or CFO]

SWORN to before me, this \_\_\_ day of 20\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notary Public of South Carolina

My Commission expires:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_