# APPLICATION South Carolina 2021 Rural Broadband Grant Program



## **Applicant Information**

Applicant Name/Organization

Applicant FCC Registration Number (FRN)

| Primary Contact Name | Title        |
|----------------------|--------------|
| Mailing Address      | Phone Number |
| City, State, Zip     | Email        |

## **Broadband Service Provider Experience**

Date of Applicant's Initial FCC Form 477 Submission

Date of Applicant's Most Recent FCC Form 477 Submission

Applicant and/or Project Partner has Experience:

Delivering broadband service via fiber and/or hybrid fiber-coax infrastructure

Delivering broadband service via fixed wireless infrastructure

Building and operating broadband networks in rural areas

Operating broadband networks in low-moderate income areas

# **Project Area Information**

#### **Eligible County Impact**

Counties (list)

Cities/Towns/Municipalities (list)

| Households |
|------------|
|------------|

Businesses

Health Care Facilities

**Community Anchor Institutions** 

**Educational Institutions** 

Counties (list)

Cities/Towns/Municipalities (list)

Households

**Community Anchor Institutions** 

Businesses

Educational Institutions

Health Care Facilities

# **Broadband Infrastructure Information**

Indicate the type(s) of broadband infrastructure technology to be deployed in the project area.

| Fiber to the Premises                      | Minimum Sustainable Download/Upload Speeds                        |
|--|---|
| Hybrid fiber-coax<br>(symmetrical upload/d | Minimum Sustainable Download/Upload Speeds<br>ownload speeds)     |
| Hybrid fiber-coax<br>(non-symmetrical uplo | Minimum Sustainable Download/Upload Speeds<br>ad/download speeds) |
| Fixed wireless                             | Minimum Sustainable Download/Upload Speeds                        |

# **Broadband Pricing Schedules or Tiers**

Indicate all rate tiers for wireline projects of at least 100/20 Mbps or fixed wireless at 50/5 Mbps or faster that will be offered to customers in the project area:

| <ul> <li>Rates less than \$10/month</li> <li>Rates between \$10 - \$14.99/month</li> <li>Rates between \$15 - \$19.99/month</li> </ul> | Rates between \$20 - \$24.99/month<br>Rates between \$25 - \$34.99/month |
|--|--|
| Project Timeline   |  |
| Project Start Date   | Customer Premises  |
| Project Construction Activity Begins   | Installations Begin  |
|  | Installations End  |
| Project Construction Activity Complete   | Overall Project Completion Date  |
| Project Cost Information   |  |
| Total Project Cost   | Average Cost per Location Served   |
| Upfront Cost Requirements  | (all locations or structures)  |
| Cost of Building and/or Extending<br>Infrastructure to Customer Premises   | Average Cost per Housing Unit  |
|  | Average Cost per Business  |

#### **Project Funding Information**

South Carolina Rural Broadband Grant Program Funds requested (\$)

Applicant-Provided Funding (\$)

Non-Public Funding

Amount (\$)

Source(s)

# **Additional Information**

1) Describe Applicant's and/or project Partner's experience building and/or operating broadband networks.

 Describe how your proposal meets the needs of the community to be served as described in the "Guidelines."

3) Describe any plans or programs you have developed to improve adoption in the community described in this proposal. Please include letters of support from key community partners that indicate their awareness of your project.

 Provide documents that demonstrate your organization currently has the necessary funds (50% of total project cost) to complete this project/proposal. List documents here and attach documents to this proposal.

5) List any lease, franchise agreement, interconnection agreement, authorization, permit, or other items needed to complete this project.

#### **Attachments and Exhibits**

Please attach the following items to application:

- Map of project area (PDF and Shapefile formats)
- Letters of support evidencing community need and strategic partnerships
- Any additional information evidencing community need for project
- Most recent FCC Form 477 filing

#### **Certification and Signature**

**CERTIFICATION:** The Applicant certifies that information included in this application is factual to their knowledge.

Signature:

Cu 1

Print Name of Signatory: Title of Signatory: Date:

Senior Vice President May 14, 2021

David H. Armistead

All questions and completed applications should be submitted to Broadband@ORS.SC.GOV

Facsimile signatures and email signatures shall be as effective as original signatures to bind any party.



# **Cane/Gibbs Islands**

# Legend

Gibbs Island

- 🚴 Feature 1
- Island
- n Port Royal Church of Christ
- C Secession Golf Club
- United States Naval Hospital Beaufort

N32°23'21.12"

W 80°40'20.64"

W 80°39'54.72"

W 80°39'28.8"

W 80°39'2.88"

W 80°

A N

3000 ft

N32°22'55.2"

N32°22'29.28"



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Cane Island