# APPLICATION

Email

# **South Carolina 2022 Last Mile Grant Program Application**



# **Applicant Information**

Legal Entity/Organization Name	
Entity Type	
Applicant FCC Registration Number (FRN)	
Data Universal Numbering System (DUNS) Number	
Primary Contact Name	Title
Mailing Address City, State, Zip	
Phone Number	

# **Project Service Area Information Instructions**

ORS has provided a spreadsheet of unserved residential addresses for those consumers who completed the "I Need Internet Survey" including a list of eligible 2010 census blocks. Priority will be given to Applicants that propose to serve these addresses and other addresses where students reside. Interested parties must obtain secure login credentials from our office via the <a href="Data Access Request Form">Data Access Request Form</a>. Choose records from the spreadsheet in addition to any adjoining housing units where consumers have confirmed a desire for Internet access and the Applicant has the capability to connect. Housing units must be in a served area according to the ORS SC Broadband Office September 2021 Eligibility Map (available at: <a href="https://arcg.is/04GS9v1">https://arcg.is/04GS9v1</a>) and should not be part of an existing funded area. Attach the subset of housing units reflecting the proposed project to the application and do not remove any columns from the spreadsheet. Columns B through I must be completed (GEOID is 2010 Census Block ID).

### **Broadband Infrastructure Information**

Indicate the type(s) of broadband infrastructure technology to be deployed in the project service area.

Fiber to the Premises - Minimum Sustainable Download/Opload Speeds	
Hybrid fiber-coax - Minimum Sustainable Download/Upload Speeds	
Fixed Wireless/Satellite - Minimum Sustainable Download/Upload Speeds	/
Indicate the type of construction planned:	
Mainline construction and drops	
Broadband Drops to home	
N/A (fixed wireless and satellite)	

### **Affordable Connectivity Program (ACP)**

Is the Applicant a participant in Affordable Connectivity Programs (ACP)?

Yes No

## **Project Timeline – 120 Days Maximum**

**Project Start Date** 

**Project Completion Date** 

# **Project Cost Information**

Number of Housing Units anticipated to connect

Number of Housing Units that could be connected

Average Cost per Housing Unit

Average Cost per Location Served

**Total Project Cost** 

# **Project Funding Information**

South Carolina Last Mile Grant Program Funds requested

Applicant-Provided Funding Amount

Third-Party Funding Amount (if applicable)

Third-Party Funding Source (if applicable)

Percent Applicant Match (min. 50%)

### **Additional Information**

1) What pricing will the Applicant offer consumers as part of the Last Mile grant, including all equipment and installation costs (recurring and non-recurring costs)?

2) What duration will the pricing remain the same for the customer?
Underground Facilities
Applicant will require its employees, contractors, and subcontractors to comply with the applicable requirements in the South Carolina Underground Facility Damage Prevention Act pursuant to Title 58 Chapter 36 of the South Carolina Code of Laws.
Yes No
Attachments
<ul> <li>Please attach the following items to the Application:</li> <li>Spreadsheet of proposed housing units reflecting project service area (only include those housin units the Applicant proposes to connect if awarded a grant)</li> <li>Map of the project service area reflecting proposed housing units to connect</li> <li>Proof that the Applicant has secured necessary funds to meet its 50% financial match requirement</li> <li>Certificates of Insurance</li> </ul>
Certification and Signature
<b>CERTIFICATION:</b> The Applicant certifies that information included in this application is factual and correct to their knowledge.
Signature:
Print Name:
Title of Signatory:

All completed applications should be submitted through the ORS Citrix share file cloud-based directory. The ORS will assign a directory for each ISP. If an applicant does not have a folder or login, please email <a href="mailto:broadband@ors.sc.gov">broadband@ors.sc.gov</a> with a subject line of "requesting access" to request a login.

Date:

Facsimile, email, or other electronically submitted signatures shall be as effective as original signatures to bind any party.