# South Carolina 2023 ARPA Grant Program Application CPF 1.0



#### **Section 1.1 - Applicant Information**

Legal Entity/Organization Name	Net Doctors SC LLC
Parent Organization	
Entity Type (e.g. Corporation, non-profit, cooperative, governmental entity)	Corporation
Primary Contact Name	Jeff Hopkins
Title	Manager
Mailing Address City, State, Zip	209 E North 1st St, Seneca, SC 29678
Phone Number	864-882-1650
Email	jeff.hopkins@netmds.com

## Section 1.2 - Project Name/Number

Project Number (Format XXX-XX)
Project Name
Project Priority (1-5, 1 serving as highest priority for applicant)

NDF-CR	
Coneross Point, Coneross Creek, Point Wildwood	
	4

### **Section 1.3 - Broadband Service Provider Context**

Date of Applicant's Initial FCC Submission

Date of Applicant's Most Recent FCC Submission

December 31, 2022

Applicant has experience delivering broadband service via fiber and/or hybrid fiber-coax infrastructure (YES/NO)

Yes

#### **Section 1.4 - Broadband Infrastructure Information**

Indicate the type(s) of broadband infrastructure technology to be deployed in the project service area. Fiber to the Premises Projects must provide a minimum of 100/20 Mbps scalable to Minimum Sustainable Download/Upload Speeds 100/100 Mbps 100/100 Mbps. Applicant must explain in detail why the proposed project cannot provide 100/100 Mbps. Will all structures be served with the same technology type? Yes 3.5 Estimated Miles of Fiber to be Installed 100.00% **Estimated Percentage Underground** 0.00% **Estimated Percentage Aerial Section 1.5 - Project Timeline** (Maximum Timeline Allotted is 24 months) **Project Start Date** July 17, 2024 **Project Construction Activity Begins** July 17, 2024 **Project Construction Activity Completion** February 17, 2025

r roject construction Activi

If no, what's the duration?

**Customer Premises** 

Initiation of Operations (premise installations begin)

September 17, 2024

Overall Project Completion Date
Will the project be completed within
24 months of official Notice to Proceed (NTP)?

	February 17, 2025
Yes	

#### Section 1.6 - ESA Project

Does this project include a Main Street Eligible Service Area? (YES/NO)

No				
	No			

#### Section 1.7 - Low Cost Plan

(Must be a minimum of 100/20 Mbps)

What Download/Upload speed is offered in your low cost residential plan? (Example 100/20)
What is the monthly cost of the plan?
Does the above speed tier include unlimited data? (YES/NO)
Is a Consumer-based Contract Required? (YES/NO)
Is the pricing fixed? (YES/NO)

100/100	
\$65	5
Yes	
No	
Yes	

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#### **Section 2.1 - Project Construction Costs**

#### Section 2.2 - In-kind Match (for Main Street Projects only)

Type	Description	Qty	Rate	Amount
In-Kind Match				
	Total		•	\$ -

Total Project Cost and In-Kind Match	#DEE!
Total Project Cost and In-Kind Match	#KEF!

#### **Section 2.3 - Funding Details**

Description	Comment	Amour	nt
South Carolina ARPA Broadband Grant Program Funds requested	70%	\$	826,495.50
Applicant-Provided Funding	30%	\$	354,212.35
Third-Party Funding Source (if applicable) - List Source		\$	-
In-Kind Match (for Main Street Projects only)		\$	-
Total Project Cost		\$	1,180,707.85
Percentage Funds Requested from SC Broadband Office	70		70.00%
Percentage Funds from Applicant Match	30		30.00%
Percentage Funds from Third Party Funding Source			0.00%
Percentage Funds from In-Kind Match			0.00%

ADJUST APPLICANT
PROVIDED FUNDING
AMOUNT TO GET WHOLE
PERCENTAGES ONLY

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#### **Section 3.1 Confirmations**

Applicant participates in the Affordable Connective Program (ACP) and will participate in the ACP (or its successor) for the life of ACP for the Project Area.	Agree
Applicant will provide at least one low-cost residential option without data usage caps at a minimum speed of $100/20$ for a documented period of time.	Agree
The Project will comply with the requirements set forth in ARPA, South Carolina Act No. 244 of 2022, and other federal, state, and local laws, including environmental and permitting laws and regulations.	Agree
The Applicant will not use ARPA funds to procure or obtain certain telecom and video surveillance services or equipment as outlined in 2 CFR 200.216 and 2 CFR 200.471, including covered telecommunication and video surveillance services or equipment provided or produced by entities owned or controlled by the People's Republic of China and telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities).	Agree
The Applicant, to the extent practicable and consistent with applicable law under the award, will provide a preference for the procurement or use of goods, products, or materials produced in the United States as described in 2 C.F.R. 200.322 and Executive Order 14005 Ensuring the Future is Made in All by All of America's Workers (January 25, 2021).	Agree
Applicant will not use ARPA funds to modernize cybersecurity for existing and new broadband networks.	Agree
The Project includes pre-project Engineering uses or costs	Agree
If Yes to above, the pre-development Engineering uses or costs will be (1) tied to an eligible broadband project or reasonably expected to lead to such a project; (2) necessary for the efficient and timely performance of eligible Projects; and (3) incurred after March 15, 2021, but prior to execution of the Grant Agreement.	Agree

Applicant will encourage its employees, contractors, and subcontractors to adopt and enforce on-the-job seat belt policies and programs for their employees when operating company-owned, rented or personally owned vehicles pursuant to Executive Order 13043, 62 FR 19217 (April 8, 1997).

Applicant will encourage its employees, contractors, and subcontractors to adopt and enforce policies that ban text messaging while driving.

Applicant will require its employees, contractors, and subcontractors to comply with the applicable requirements in the South Carolina Underground Facility Damage Prevention Act pursuant to Title 58, Chapter 36 of the South Carolina Code of Laws, as amended.

Applicant affirms that it will consult with the SC Department of Transportation, electric utilities as well as local water sewer utilities as to any possible efficiencies that can be

achieved with a "dig once" approach.

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#### 4.1 - Additional Information

(max 2000 character limit per item except item 1)

Provide a Summary Narrative that describes your project.

This narrative must be unique for each project and discuss this project only. Refrain from discussing rates, structure counts, estimated dates, work that occurred in the past, or the Company's history of providing Broadband service.

Limit 750 Characters.

Net Doctors has had a presence in the Point Wildwood area and presently has 30 wireless customers which will make it easy to share the grant information throughout the community. This will ensure the greatest number of participants. Our goal of course will be to continue to provide the best internet and customer service in our area.

Describe how your proposal meets the needs of the community to be served as described in the "Guidelines."

We will provide a Minimum service of 100/100 service with a customer service staff that is presently rated the highest in our county with No contracts, Unlimited Usage, No Data Caps and No Slow downs.

If the proposed Project is in an area that is subject to an existing federal or state funding commitment for reliable speeds of 100/20 Mbps, explain why there is an identified need for additional broadband investment that is not met by existing federal or state funding commitments.

N/A

Describe your plans or programs you will implement to improve adoption in the community described in this proposal. We will utilize marketing techniques to share information via Mail, Email, Handouts, Door Hangers and Word of Mouth to properly inform the whole community about this internet opportunity. Describe your plans or programs you have developed and will implement to increase digital literacy, for example, support through online training, for this project? We will provide links to online training for different topics. Also, when our technicians install internet at a customers home, they take the time to share pertinent information about usage and hands on setup of personal internet capable devices. As part of the Project, identify any areas that the Applicant would be willing to provide free public Wi-Fi in a central or community location to improve access for all South Carolinians and for what period of time. When the community has a meeting area or club house we always provide public access Will the Project deliver broadband in the approved Project Service Area that meets or Yes exceeds symmetrical download and upload speeds of 100/100 Mbps? If no to above, explain and provide support demonstrating why the Project will not deliver such speeds and provide an affidavit that 100/100 Mbps symmetrical download/upload speeds are not practicable. NA

Explain how the Applicant will consult with the community in the Project Area on the generate the target markets.	ral affordability needs of
We will utilize marketing techniques to share information via Mail, Email, Handouts, Door Mouth to properly inform the whole community about option concerning afo	
What network resiliency strategies will be leveraged to ensure facilities remain	operational?
We will maintain back up Equipment, Cofiguration and Power	
Will the Project (1) prioritize investments in fiber-optic infrastructure wherever feasible and focus on projects that deliver a physical broadband connection by prioritizing projects that achieve last mile connections or ensure funded middle mile projects have commitments in place to support new and/or improved last mile service; (2) include affordability options and shall participate in ACP for the life of ACP; and (3) prioritize support for local networks owned, operated, or affiliated with local governments, nonprofits, and cooperatives.	YES
If no to above, explain.	
NA	
If awarded, will the Grant funds be used to overbuild another existing broadband provider or to reimburse expenses related to overbuilding another broadband provider?	No
If yes to above, explain.	
NA	

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### 5.1 - Project Sponsors

Entity Name	
Entity Type	
(.e.g. Corporation, non-profit, cooperative, governmental entity)	
Role within proposed project	
Primary Contact Name	
Title	
Mailing Address City, State, Zip	
Phone Number	
Email	
<u> 5.2 - Project Spo</u>	<u>nsors</u>
Entity Name	
Entity Type	
(.e.g. Corporation, non-profit, cooperative, governmental entity)	
Role within proposed project	
Primary Contact Name	
Primary Contact Name Title	
Title	

### 5.3 - Project Sponsors

Entity Name	
Entity Type (.e.g. Corporation, non-profit, cooperative, governmental entity)	
Role within proposed project	
Primary Contact Name	
Title	
Mailing Address City, State, Zip	
Phone Number	
Email	
5.4 - Project Spo	<u>nsors</u>
	nsors_
Entity Name	nsors_
	nsors_
Entity Name Entity Type	nsors_
Entity Name Entity Type (.e.g. Corporation, non-profit, cooperative, governmental entity)	nsors
Entity Name Entity Type (.e.g. Corporation, non-profit, cooperative, governmental entity) Role within proposed project	nsors
Entity Name Entity Type (.e.g. Corporation, non-profit, cooperative, governmental entity) Role within proposed project Primary Contact Name	nsors —
Entity Name Entity Type (.e.g. Corporation, non-profit, cooperative, governmental entity) Role within proposed project Primary Contact Name Title	nsors

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#### 6.1 - Attachment Checklist

(Please attach the following items to application)

GIS Shapefiles	
Proposed 2020 Census Blocks	YES
Proposed Fiber/Cable Lines	YES
Proposed Structures Served by Type	YES
Existing Fiber/Cable Lines Network Junctions	YES
Signed affidavit certifying grant application is complete and accurate	YES
8	120
Proof of funding related to proposed project or non-cash support, provide associated	
documentation e.g. yearly financial reports, bank statement, etc.	YES
Letters of support and strategic partnerships	No
Copies of Applicant's Current Fee Structure for all Internet Speed Tiers	YES
Certificates of Insurance	YES
Main Street Work Plan	No
Annual divisional information and devices assume the model for any instance.	N
Any additional information evidencing community need for project	No