South Carolina 2022 ARPA Grant Program Application SFRF 1.0



Section 1.1 - Applicant Information

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| Legal Entity/Organization Name | Lynches River Communications, Inc. |
|---|------------------------------------|
| Parent Organization | Lynches River Electric Cooperative |
| Entity Type (e.g. Corporation, non-profit, cooperative, governmental entity) | Corporation |
| Primary Contact Name | Joseph Adams |
| Title | VP Engineering & Operations |
| Mailing Address City, State, Zip | PO Box 308, Pageland SC 29728 |
| Phone Number | 843-675-3239 |
| Email | joseph.adams@lynchesriver.com |
| FCC Registration Number (FRN): | 0029688389 |
| Data Universal Numbering System (DUNS) Number | 008941494 |
| Registered in the System for Award Management (SAM) | Yes |
| SAM Number | 118172713/931W6 |
| SC State Vendor Number | 7000322883 |

Section 1.2 - Project Name/Number

Project Number (Format XXX-XX) Project Name LRC-18 GF-19-1960

Section 1.3 - Broadband Service Provider Context

Date of Applicant's Initial FCC Form 477 Submission March 8, 2021 Date of Applicant's Most Recent FCC Form 477 Submission Revised 6/3/2022 Applicant has experience delivering broadband service via fiber and/or hybrid fiber-coax infrastructure (YES/NO) Yes

Section 1.4 - Broadband Infrastructure Information

Indicate the type(s) of broadband infrastructure technology to be deployed in the project service area.

Projects must provide a minimum of 100/20 Mbps scalable to 100/100 Mbps. Applicant must explain in detail why the proposed project cannot provide 100/100 Mbps.

Fiber to the Premises Minimum Sustainable Download/Upload Speeds 100/100 Mbps

Section 1.5 - Proposed Broadband Pricing Tiers

No

Yes

Yes

Rates less than \$10/month (YES/NO) If yes to \$10 month plan what are the upload/download speeds Rates between \$10 - \$14.99 (YES/NO) If yes to \$10 -\$14.99 month plan what are the upload/download speeds Rates between \$15 - \$19.99 (YES/NO) If yes to \$15 -\$19.99 month plan what are the upload/download speeds Rates between \$20 - \$24.99 (YES/NO) If yes to \$20 -\$24.99 month plan what are the upload/download speeds Rates between \$25 - \$34.99 (YES/NO) If yes to \$25 -\$34.99 month plan what are the upload/download speeds

Do the above speed tiers include unlimited data? (YES/NO) Is a Consumer-based Contract Required? (YES/NO) Is the pricing fixed? (YES/NO) What's the duration of the pricing? (In Months)

| No | | | |
|-----|--|--|--|
| | | | |
| No | | | |
| | | | |
| No | | | |
| | | | |
| No | | | |
| | | | |
| No | | | |
| | | | |
| | | | |
| Yes | | | |

Section 1.6 - Project Timeline (Maximum Timeline Allotted is 24 months)

Project Start Date Project Construction Activity Begins Project Construction Activity Complete

Customer Premises Installations Begin Installations End

project service area?

Overall Project Completion Date Will the project be completed within 24 months of official Notice to Proceed (NTP)?

| February 1, 2024 | |
|-------------------|--|
| February 15, 2024 | |
| May 1, 2024 | |

June 1, 2024 July 1, 2024 August 1, 2024

October 1, 2024

Yes

Section 1.7 - Project Service Area Information

| Estimated Miles of Fiber to be Installed Estimated Percentage Underground Estimated Percentage Aerial | 43 1% 99% |
|---|-----------------|
| | |
| Number of Counties to be Impacted | 1 |
| County Names | Kershaw |
| Total Number of Census Blocks with Concentrations of K-12 | 19 |
| Total number of Census Blocks in DDA's | 21 |
| Total number of Census Blocks NOT in DDA or K-12 Concentration | 1 |
| Total Number of unserved 2020 Census Blocks part of Proposed | |
| Project | 5 |
| Total number of housing units served | 223 |
| Total number of businesses served | 132 |
| Total number of other Public Facilities e.g. community centers, fire stations served | 1 |
| Total Structures Served | 356 |
| Average Cost Per Structure Served | \$ 3,618.00 |
| Does the applicant plan to serve every structure in the proposed | |

If no, provide an explanation for why the Project will not Pass all Homes in the proposed project service area

Yes

South Carolina 2022 ARPA Grant Program Application SFRF 1.0



Section 2.2 - Funding Details

| Description | Comment | Amount |
|---|---------|-----------------|
| South Carolina ARPA Broadband Grant Program Funds requested | | \$ 772,682.00 |
| Applicant-Provided Funding | | \$ 515,122.00 |
| Third-Party Funding Source (if applicable) | | \$- |
| Total Project Cost | | \$ 1,287,804.00 |
| Percentage Funds Requested from SC Broadband Office | | 60% |
| Percentage Funds from Applicant Match | | 40% |
| Percentage Funds from Third Party Funding Source | | 0% |

South Carolina 2022 ARPA Grant Program Application SFRF 1.0



Section 3.1 Confirmations

| Applicant participates in the Affordable Connective Program (ACP) and will participate in the ACP for the life of ACP for the Project Service Area. | Agree |
|--|------------|
| Applicant will provide at least one low-cost option without data usage caps and at speeds sufficient for households with multiple users. | Agree |
| The Project will comply with the requirements set forth in ARPA, South Carolina Act No of 2022, and other federal, state, and local laws, including environmental and permitting laws and regulations. | Agree |
| The Applicant will not use ARPA funds to procure or obtain certain telecom and video surveillance services or equipment as outlined in 2 CFR 200.216 and 2 CFR 200.471. | Agree |
| Applicant will not use ARPA funds to modernize cybersecurity for existing and new broadband networks. | Agree |
| Applicant will not procure telecommunications equipment or services from China. | Agree |
| The Project includes pre-project development uses or costs | Disagree |
| If Yes to above, the pre-development uses or costs will be (1) tied to an eligible broadband project or reasonably expected to lead to such a project; and (2) obligated within the period between March 3, 2021, and December 31, 2024 and expended to cover such obligations by December 31, 2026. | Select one |
| Applicant will require its employees, contractors, and subcontractors to comply with the applicable requirements in the South Carolina Underground Facility Damage Prevention Act pursuant to Title 58, Chapter 36 of the South Carolina Code of Laws, as amended. | Agree |
| Applicant affirms that it will consult with the SC Department of Transportation, electric utilities as well as local water sewer utilities as to any possible efficiencies that can be achieved with a "dig once" approach. | Agree |



4.1 - Additional Information

(max 2000 character limit per item)

Provide a Summary Narrative that describes your project

RiverNet Connect, a subsidiary of Lynches River Electric Cooperative, is driven to construct and deploy broadband infrastructure in Kershaw County. Our main objective is to provide 43 miles of high-speed fiber optic internet to the project service area; one percent will be underground fiber and ninety-nine percent aerial fiber. There is 1 census block with no ISP, 19 census blocks with high concentration of K-12 students, 21 difficult development areas, and 5 unserved census blocks. This priority area includes 223 housing units, 1 public facility, and 132 businesses. Upon funding approval, the project will begin February 1, 2024 and will be completed by October 1, 2024.

The fiber to premise broadband infrastructure ranges from 100 x 100 Mbps upload and download speeds to 1 gigabyte, with the capabilities to offer higher speeds in the future.

We started investing heavily in equipment that would allow us to offer multi-gigabytes service and up to 10 gigabytes upload and download. Multi-gigabyte service will prepare us for technologies that don't exist yet. While it could be up to five years before the demand will be here, it is coming. The broadband infrastructure that RiverNet Connect is building today will be capable of supporting advanced technologies of the future.

Our team is driven to engage the community in the broadband expansion efforts. A multi-faceted marketing strategy was developed to accommodate the diverse needs of the community members. The plan includes tactics to broaden fiber knowledge, increase connectivity, and provide support by utilizing digital platforms in addition to traditional in-person events and print sources. Our team is committed to addressing affordability as a barrier to broadband expansion efforts to improve equitable access. High-speed internet is an indispensable utility that families and business owners rely on; this rural sector deserves access to reliable broadband.

Describe how your proposal meets the needs of the community to be served as described in the "Guidelines."

Our efforts to supply fiber optic internet to people in this area can improve their overall quality of life because they will have access to digital resources when needed.

Economy

The recent unemployment rate is 4%. The expansion of fiber in this county will create telework opportunities and attract more businesses and industries to the area which will provide more jobs and boost the local economy. Education

Approximately, 20% of children in the Kershaw County School District live in poverty. Virtual education did not dissipate and will continue via e-learning days and online coursework. Reliable, internet access is a necessary component of successful online learning and imperative to providing equitable learning experiences. Health-Wellbeing

Rural broadband access can result in improved health and welfare of residents, particularly the current 14.4% living in poverty. Welfare agencies conduct business online alleviating in-person contact and resolving transportation issues. Many healthcare facilities utilize online scheduling, health record summaries, and billing/payment, and offer virtual healthcare options.

Affordability

We offer a variety of affordable residential packages. Currently, anyone that qualifies for the Affordable Connectivity Program (ACP) receives a \$30 bill credit. Also, a \$10 bill credit from RiverNet is applied to eligible consumers when selecting the 100 Mbps or 300 Mbps packages. The \$99 installation fee is waived with a 1-year service contract. Residential Fiber Packages:

100 x 100 Mbps = \$0.00 (ACP), Basic 300 x 300 Mbps = \$19.95 (ACP), Basic 300 x 300 Mbps = \$59.95, Pro 1 Gig = \$49.95 (ACP), Pro 1 Gig = \$79.95

Business Fiber Packages: *includes a 20% discount and 3-year contract

Lite 300 x 300 Mbps = \$79.95 or *\$63.96, Pro 600 x 600 Mbps = \$119.95 or *\$95.96, Elite 1 Gig = \$269.95 or *\$215.96

If the proposed Project is in an area that is subject to an existing federal or state funding commitment for reliable speeds of 100/20 Mbps, explain why there is an identified need for additional broadband investment that is not met by existing federal or state funding commitments.

n/a

Describe any plans or programs you have developed to improve adoption in the community described in this proposal.

We are working diligently to inform community members of the broadband expansion efforts using a variety of platforms and methods to target various people groups represented in the area. Our strategies ensure that the community is aware of fiber optic availability, residential and business package options and upgrades, events, educational opportunities, and any other announcements that are needed to promote broadband expansion in the rural areas.

Website

The site is used to check availability and register for service. A RiverNet Connect member service representative is notified and makes contact to begin the installation process. If service is not yet available, they will receive an email explaining that they will be notified via email, phone call, and/or text message as soon as service is available at the registered home or business.

Social Media

Strategic Facebook posts and lives are created to increase engagement and promote fiber services.

Phone Calls

Lynches River Electric Co-op members will receive an automated call informing them of the availability of service followed by encouragement to contact RiverNet Connect for service.

Print Resources

Printed material is mailed directly to Lynches River Electric Cooperative members informing them of the fiber optic options that are available or are coming soon. We also initiate a door-to-door campaign to leave printed material on doorknobs to promote fiber service in the area.

In-person Events

We participate in numerous community events throughout the county. A team is available to check availability, register for service, and answer any questions. Informational sessions are held to educate community members on fiber, demonstrate streaming, and answer broadband related questions. Monthly educational sessions will be hosted at the cooperative.

Advertisement Campaigns

Banners, live announcements, swag giveaways, and program advertisements are part of a campaign to inform people attending the football game.

As part of the Project, explain how the Applicant will make efforts to increase digital literacy, for example, support through online training?

We understand the learning curve involved for many people, especially those that have had limited to no access to the internet and lack experience, so a team has been formed to improve the digital literacy of our community. The goals are to create educational videos that explain the basics of broadband to more advanced topics of streaming. All videos will be recorded and posted on RiverNet Connect and Lynches River Electric Cooperative YouTube Channel and promoted via Facebook.

Monthly educational classes will be held during designated times at the office.

In order to pinpoint the needs of the community members, survey data will be collected so specific broadband topics can be addressed during the in-person educational classes as well as the recorded videos. As mentioned previously, RiverNet Connect hosts informational sessions that include explanations and demonstrations to increase digital literacies of the communities being served. As part of the Project, identify any areas that the Applicant would be willing to provide public Wi-Fi in a central or community location to improve access for all South Carolinians and for what period of time.

RiverNet Connect understands that many community members are unserved or underserved and and the negative impact it has on the quality of life in the current age; therefore, free WiFi is available in the parking lots of Lynches River Electric in Pageland, Bright Light Baptist Church in Heath Springs, Union Baptist Church in Lancaster, and Buffalo Baptist Church in Kershaw, and will be available soon at Bethany Church in Kershaw. These free WiFi spots were established during the pandemic and will continue to be there as there are no plans to remove them. We continue efforts to establish free WiFi in other areas of the county near the eastern parts of Chesterfield County and are waiting on approval from the establishment. If funding is approved, RiverNet Connect will provide free WiFi in the Westville area of Kershaw County.

List documents that demonstrate your organization currently has the necessary funds to complete this project/proposal. Attach documents to this proposal.

See attached Designation Notice

| List any lease, franchise agreement, interconnection agreement, authorization, permit, or other items needed to complete this project. | |
|--|---|
| SCDOT Permit and Pole Attachment Agreement | |
| Will the Project deliver broadband in the approved Project Service Area that meets or exceeds symmetrical download and upload speeds of 100/100 Mbps? | |
| If no to above, explain and provide support demonstrating why the Project will not deliver such speeds and provid affidavit that 100/100 Mbps symmetrical download/upload speeds are not practicable. | e an |
| | |
| Explain how the Applicant will consult with the community in the Project Service Area on the general affordability n of the target markets. | eeds |
| RiverNet Connect, subsidiary of Lynches River Electric Cooperative, is devoted to serving the needs of the community less about generating large profits. The fiber optic infrastructure plans presented in this application rely on funding received from this grant to keep costs at a minimum allowing for affordable broadband options. Affordability contin be a factor affecting the adoption of broadband; therefore, we strive to ensure that low-income options are availabl We evaluated the targeted markets and considered ways to keep packages affordable. According to the Broadband Commission/The International Telecommunications Union, affordable broadband is defined as at or below 2% of the average monthly income. The median household income for Kershaw County is \$53,980. Our basic package is \$59.95 falls below the 2% target. This package does not include an income threshold requirement or the Affordable Connec Program deductions. According to this criteria, we offer an affordable package. Our team will continue to evaluate a adjust prices as necessary to ensure that affordable broadband is available to our targeted markets. Another valued consideration was the transparency of the fiber optic costs. It was important that our advertised price packages included the total price whereas our competitors' advertised pricing packages do not include taxes, equipn rental, and other surcharges that will be charged, making it difficult for the consumer to know the exact cost of the broadband service. Our packages leave no unexpected financial surprises. The cost of broadband continues to be a major factor affecting the number of people that choose to have an interne connection. Our intention is to provide affordable, fiber optic internet that is sufficient for multiple users to engage i professional and educational activities simultaneously. Funding through the ARPA grant will expedite the expansion fiber to low-income consumers in the targeted area. | ues to e. 5 and tivity nd ce nent t n |

| Will the Project (1) prioritize investments in fiber-optic infrastructure wherever feasible and focus on projects that deliver a physical broadband connection by prioritizing projects that achieve last mile connections or ensure funded middle mile projects have commitments in place to support new and/or improved last mile service; (2) include affordability options and shall participate in ACP for the life of ACP; and (3) prioritize support for local networks owned, operated, or affiliated with local governments, nonprofits, and cooperatives. | Yes | |
|---|-----|--|
| If no to above, explain. | | |
| | | |

| If awarded, will the Grant funds be used to overbuild another existing broadband provider or to reimburse expenses related to overbuilding another broadband provider? | No | |
|---|----|--|
| If yes to above, explain. | | |
| | | |
| | | |
| | | |
| Is there an identified need in the Project Service Area for additional broadband infrastructure that is not met by existing federal or state funding commitments? | No | |
| If so, explain whether service to households and businesses in the Project Service Area should require a holistic approach that provides service to a wider area in order to make ongoing service of certain households or businesses within the service area economical. | | |
| | | |
| | | |
| | | |
| | | |

South Carolina 2022 ARPA Grant Program Application SFRF 1.0



5.1 - Project Sponsors

Entity Name Entity Type (.e.g. Corporation, non-profit, cooperative, governmental entity)

Role within proposed project

Primary Contact Name

Title

Mailing Address City, State, Zip

Phone Number

Email

5.2 - Project Sponsors

Entity Name Entity Type (.e.g. Corporation, non-profit, cooperative, governmental entity)

Role within proposed project

Primary Contact Name

Title

Mailing Address City, State, Zip

Phone Number

Email

| Senate of South Carolina | |
|--------------------------------|-----------|
| | |
| Government | |
| | |
| supporter | |
| | |
| Penry Gustafson | |
| | |
| SC Senator, District 27 | |
| | |
| PO Box 142, Columbia, SC 29202 | |
| | |
| | 803212604 |
| | |

penrygustafson@scsenate.gov

South Carolina House of Representatives

government

supporter

Cody Mitchell

SC House of Representatives-elect, District 65

PO Box 323, Bethune, SC 29009

18034276487

ctmitchellsc@gmail.com

5.3 - Project Sponsors

| Entity Name Entity Type (.e.g. Corporation, non-profit, cooperative, governmental entity) |
|---|
| Role within proposed project |
| Primary Contact Name |
| Title |
| Mailing Address City, State, Zip |

Phone Number

Email

Kershaw County Council

government supporter

Danny Catoe

Kershaw County Councilman elect, District 5

515 Walnut Steet, Camden, SC 29020

8036692941

dcatoe2009@live.com

5.4 - Project Sponsors

Entity Name Entity Type (.e.g. Corporation, non-profit, cooperative, governmental entity)

Role within proposed project

Primary Contact Name

Title

Mailing Address City, State, Zip

Phone Number

Email

| Bethany Baptist Church |
|---|
| |
| non-profit |
| |
| Supporter |
| |
| Craigan Blankenship |
| |
| Pastor |
| |
| 3089 Youngs Park Dr., Westville, SC 29175 |
| |
| 8034277493 |
| |
| bcraigan@bellsouth.net |

South Carolina 2022 ARPA Grant Program Application SFRF 1.0



6.1 - Attachment Checklist

(Please attach the following items to application)

| GIS Shapefiles | |
|--|-----|
| Proposed 2020 Census Blocks | Yes |
| Proposed Service Areas | Yes |
| Proposed Fiber/Cable Lines | Yes |
| Proposed Structures Served by Type | Yes |
| Proposed Network Junctions | Yes |
| | |
| 6.2 Signed affidavit certifying grant application is complete and accurate | Yes |
| | |
| Partners for financial support related to proposed project or non-cash support | |
| provide associated documentation. | Yes |
| | |
| Letters of support evidencing community need and strategic partnerships | Yes |
| | |
| Copies of Applicant's Current Fee Structure for all Internet Speed Tiers | Yes |
| | |
| Certificates of Insurance | Yes |
| | |
| Certificates of Bonding, as described in CFR § 200.326 Bonding requirements. | No |
| | |
| Any additional information evidencing community need for project | Yes |
| | |