

South Carolina 2023 ARPA ADGP Grant Application



Section 1.1 - Applicant Information

| | |
|---|--|
| Legal Entity/Organization Name | Palmetto Telephone Communications, LLC |
| Parent Organization | Palmetto Rural Telephone Cooperative, Inc. |
| Entity Type (e.g. Corporation, non-profit, cooperative, governmental entity) | Corporation - Non-profit |
| Primary Contact Name | Jason J. Dandridge |
| Title | Chief Executive Officer |
| Mailing Address City, State, Zip | PO Drawer 1577, Walterboro, SC 29488 |
| Phone Number | 843-538-9331 |
| Email | jason.dandridge@prtc.us |
| FCC Registration Number (FRN): | 0003741386 |
| Data Universal Numbering System (DUNS) Number | 07-909-5073 |
| Unique Entity Identifier (UEI) Number | Yes |
| SC State Vendor Number | 7000025358 |

Section 1.2 - Secondary Contact

| | |
|----------------------------------|--|
| Secondary Contact Name | Dewaine J. Wilson |
| Title | CFO |
| Mailing Address City, State, Zip | PO Drawer 1577, Walterboro, SC 29488 |
| Phone Number | 843-538-9382 |
| Email | dewaine.wilson@prtc.us |

Section 1.3 - Confirmations

| | |
|---|-------|
| Grantee confirms no State or Federal grant funds were used for any project in this application | Agree |
| Applicant participates in the Affordable Connectivity Program (ACP) and will notify consumers in the project area about the program | Agree |
| Applicant will provide at least one low-cost option without data usage caps at speeds sufficient for households with multiple users and will notify consumers in the project area about the low-cost option | Agree |
| Applicant submitted all requested data in the SCBBO bi-annual data request. | Yes |
| Applicant did not charge aid in construction (AIC) for any projects listed in their grant application? | Yes |

Section 1.4 - Broadband Infrastructure Information

| | |
|--|--|
| Indicate the type(s) of broadband infrastructure technology deployed in the project area. Projects must make available a minimum of 100/100 Mbps up/down and completed between 3.15.2021 - 6.30.2022 | Fiber to the Premises Minimum Sustainable Download/Upload Speeds 100/100 Mbps |
| Please explain how you derived the line work submitted with your application. Information must include but is not limited to the: 1) Source (i.e., Internal engineering software) 2) Accuracy (i.e., +/- 3ft.) 3) Total Fiber Length (feet) | The source is Geograph's Crescent Link GIS mapping system loaded with as-built construction information by the engineering consultant. |

Section 1.5 - Low Cost Plan

(Must be a minimum of 100/20 Mbps)

| | |
|--|---------|
| What Download/Upload speed is offered in your low cost plan? Example 100/20 | 100/100 |
| Does the above speed tier include unlimited data? (YES/NO) | Yes |
| Is a Consumer-based Contract Required? (YES/NO) | No |
| Is the pricing fixed? (YES/NO) | Yes |
| If no, what's the duration? | |

1.6 - Attachment Checklist

(Please attach the following items to application)

| | |
|---|-----|
| Fiber/Cable Lines for each project | Yes |
| FCC Broadband Serviceable Location (BSL) Structures with Service Available, by technology type for each project | Yes |
| Signed affidavit certifying grant application is complete and accurate | Yes |
| Copies of Applicant's Current Fee Structure for all Internet Speed Tiers | Yes |

South Carolina 2023 ARPA ADGP Grant Application



Section 2.1 - Project Name/Number

Project Number (Format XXX-XX)

PEC-21

Project Name

PalmettoLink-Nixville

Section 2.2 - Construction/Installation Period

Construction Start Date

June 27, 2021

Construction End Date

June 30, 2022

Installation Start Date

January 10, 2022

2.3 - Additional Information

If the proposed Project is in an area that is subject to an existing federal or state funding commitment for reliable speeds of 100/20 Mbps, explain why there was an identified need for additional broadband investment that was not met by existing federal or state funding commitments.

To PTC's knowledge, at the time of construction, this project was not in an area subject to federal or state funding commitment for broadband investment and was considered unserved or underserved for broadband service.

Section 2.5 - Funding Source

| Description | Fund Source Name | Amount |
|---|---------------------|-----------------|
| Applicant-Provided Funding | General Funds/Loans | \$ 115,000.00 |
| Third-Party Funding Source (if applicable) - PalmettoElectric | General Funds/Loans | \$ 2,903,724.20 |
| Third-Party Funding Source (if applicable) | | \$ - |
| Third-Party Funding Source (if applicable) | | \$ - |
| Total Project Cost | | \$ 3,018,724.20 |