

# South Carolina 2023 ARPA ADGP Grant Application



## Section 1.1 - Applicant Information

Legal Entity/Organization Name	NTInet Inc
Parent Organization	
Entity Type (e.g. Corporation, non-profit, cooperative, governmental entity)	Corporation
Primary Contact Name	Doug Hair
Title	President
Mailing Address City, State, Zip	2033 St Matthews Rd, Orangeburg SC 29118
Phone Number	803-533-1660 x204
Email	<a href="mailto:dhair@ntinet.com">dhair@ntinet.com</a>
FCC Registration Number (FRN):	0018518753
Data Universal Numbering System (DUNS) Number	859096419
Unique Entity Identifier (UEI) Number	E84SWLU4KWE5
SC State Vendor Number	n/a

## Section 1.2 - Secondary Contact

Secondary Contact Name	Chris Hair
Title	Vice President
Mailing Address City, State, Zip	2033 St Matthews Rd, Orangeburg SC 29118
Phone Number	803-533-1660 x203
Email	<a href="mailto:chair@ntinet.com">chair@ntinet.com</a>

### **Section 1.3 - Confirmations**

Grantee confirms no State or Federal grant funds were used for any project in this application

Agree
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Applicant participates in the Affordable Connectivity Program (ACP) and will notify consumers in the project area about the program

Agree
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Applicant will provide at least one low-cost option without data usage caps at speeds sufficient for households with multiple users and will notify consumers in the project area about the low-cost option

Agree
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Applicant submitted all requested data in the SCBBO bi-annual data request.

Yes
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Applicant did not charge aid in construction (AIC) for any projects listed in their grant application?

No
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### **Section 1.4 - Broadband Infrastructure Information**

Indicate the type(s) of broadband infrastructure technology deployed in the project area. Projects must make available a minimum of 100/100 Mbps up/down and completed between 3.15.2021 - 6.30.2022

Fiber to the Premises Minimum Sustainable Download/Upload Speeds 100/100 Mbps
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Please explain how you derived the line work submitted with your application. Information must include but is not limited to the:  
1) Source (i.e., Internal engineering software)  
2) Accuracy (i.e., +/- 3ft.)  
3) Total Fiber Length (feet)

Google Earth map plan converted to QGIS, Accuracy +/- 10ft, Total Fiber = 20401 Feet.
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### **Section 1.5 - Low Cost Plan**

**(Must be a minimum of 100/20 Mbps)**

What Download/Upload speed is offered in your low cost plan?  
Example 100/20

100M x 100M
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Does the above speed tier include unlimited data? (YES/NO)

Yes
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Is a Consumer-based Contract Required? (YES/NO)

No
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Is the pricing fixed? (YES/NO)

Yes
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If no, what's the duration?

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### **1.6 - Attachment Checklist**

**(Please attach the following items to application)**

Fiber/Cable Lines for each project

Yes
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FCC Broadband Serviceable Location (BSL) Structures with Service Available, by technology type for each project

Yes
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Signed affidavit certifying grant application is complete and accurate Copies of Applicant's Current Fee Structure for all Internet Speed Tiers

Yes
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Yes
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# South Carolina 2023 ARPA ADGP Grant Application



## Section 2.1 - Project Name/Number

Project Number (Format XXX-XX)  
Project Name

NTI-009
Santee MallSt

## Section 2.2 - Construction/Installation Period

Construction Start Date  
Construction End Date  
Installation Start Date

March 1, 2022
April 1, 2022
April 1, 2022

## 2.3 - Additional Information

If the proposed Project is in an area that is subject to an existing federal or state funding commitment for reliable speeds of 100/20 Mbps, explain why there was an identified need for additional broadband investment that was not met by existing federal or state funding commitments.

n/a
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## Section 2.5 - Funding Source

Description	Fund Source Name	Amount
Applicant-Provided Funding		\$ 4,449.03
Third-Party Funding Source (if applicable)		\$ -
Third-Party Funding Source (if applicable)		\$ -
Third-Party Funding Source (if applicable)		\$ -
Total Project Cost		\$ 4,449.03